



**MEETING OF MAYOR AND COUNCIL  
TOWNSHIP OF BERLIN  
March 23, 2015, 5:00 P.M.  
AGENDA**

1. **Opening of Meeting**
2. **Departmental Reports**
3. **FIRST READING ORDINANCE 2015-3 AMENDING ORDINANCE 2014-11 FIXING AND DETERMINING SALARY RANGES FOR THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, NEW JERSEY.**
4. **FIRST READ ORDINANCE 2015-4 OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY, REVISING, AMENDING AND SUPPLEMENTING CHAPTER 289 OF THE CODE OF THE TOWNSHIP ON BERLIN ENTITLED "STREETS AND SIDEWALKS.**
5. **RESOLUTION 2015-93 AUTHORIZING AND RATIFYING THE EXECUTION OF DEVELOPER'S AGREEMENT BY AND BETWEEN THE TOWNSHIP OF BERLIN AND HOVBROS BERLIN LLC.**
6. **RESOLUTION 2015-94 AUTHORIZING PURCHASES BASED UPON THE AWARD OF CONTRACT TO CAMDEN COUNTY ENERGY RECOVERY ASSOCIATES, L.P., (COVANTA) FOR SOLID WASTE DISPOSAL SERVICES IN ACCORDANCE WITH THE COOPERATIVE BID BY THE COUNTY OF CAMDEN AS THE LEAD AGENCY FOR THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM, ID #57-CCCPS.**
7. **RESOLUTION 2015-95 RESOLUTION WAIVING PARK PERMIT FEES FOR WOMEN OF HOPE RESOURCE CENTER.**
8. **RESOLUTION 2015-96 RESOLUTION TO REFUND ALICIA ROSE VICTORIOUS FOUNDATION ON A RAFFLE LICENSE.**
9. **RESOLUTION 2015-97 MARCH PAYMENT OF BILLS.**
10. **RESOLUTION 2015-98 RESOLUTION AMENDING RESOLUTION 2015-90 LIST OF UNCOLLECTIBLE TAXES DUE BACK FROM STATE.**

**11. RESOLUTION 2015-99 RESOLUTION AMENDING RESOLUTION 2015-20 APPOINTMENT OF MUNICIPAL JUDGE.**

**12. RESOLUTION 2015-100 CONSENTING TO THE PROPOSED WATER QUALITY MANAGEMENT (WQM) PLAN AMENDMENT, ENTITLED PROPOSED AMENDMENT TO THE TRI-COUNTY WATER QUALITY MANAGEMENT PLAN (WQMP), PROGRAM INTEREST NO. 435433, ACTIVITY NO. AMD140006**

**13. Business Approvals Mercantiles**

**1) South Jersey Motor Cars, LLC, Scott Sheppard, 1044 Industrial Drive Unit 17. Indoor Car Sales**

**2) B&H Athletics, Crossfit Va Victis, Patrick Byrnes, 419 Commerce Lane Units 6 and 7. Personal Fitness Training**

**Business Registration**

**1) The Palumbi Agency, Farmers Insurance, Nicholas Palumbi, 447 Route 73 North. Insurance Agent**

**Solicitor Permit**

**1) Peter Scanlon T/A Allied Energy Experts. Free Energy Assessments, NJ Clean Energy.**

**14. Correspondences for February 2015**

**15. Approval of March 9, 2015 Meeting Minutes**

**16. Consent Agenda**

**17. All Other Business**

**1) Extension on Sewer Connection Certificate for Paparone**

**18. Public Portion**

**19. Adjourn**