



MEETING OF MAYOR AND COUNCIL
TOWNSHIP OF BERLIN
July 2, 2018, 5:30 P.M.
AGENDA

1. Opening of Meeting
2. Departmental Reports
3. ORDINANCE 2018 -6 OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY, AMENDING CHAPTER 239 OF THE CODE OF THE TOWNSHIP OF BERLIN, ENTITLED "PEDDLING AND SOLICITING"
4. RESOLUTION 2018- 127 CONFIRMING RESOLUTION OF OFFICIAL TAX SALE N.J.S.A. 54:5-41
5. RESOLUTION 2018-128 RESOLUTION TO GRANT THE RELEASE OF PERFORMANCE GUARANTEE MONIES FOR BRSA PROPERTIES LLC /SPRINKLES ICE CREAM.
6. RESOLUTION 2018-129 RESOLUTION TO AWARD A CONTRACT FOR THE BASKETBALL COURT RESURFACE IMPROVEMENTS AT THE SPRUCE AVENUE RECREATION COMPLEX (PARTICIALLY FUNDED BY THE CAMDEN COUNTY RECREATION FACILITY ENHANCEMENT PROJECT GRANT).
7. RESOLUTION 2018-130 RESOLUTION TO AWARD A CONTRACT FOR STREET IMPROVEMENT PROGRAM TO HAZEL FROM CHESTNUT AVENUE TO CUSHMAN AVENUE (NJDOT FY 2015 MUNICIPAL AID PROGRAM FUNDED).
8. RESOLUTION 2018-131 RESOLUTION TO CONFIRM THE AUTHORIZING CANCELLATION AND REFUND OF UNCOLLECTIBLE TAXES FOR BLOCK 1309 LOT 19.

9. **RESOLUTION 2018-132 GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT.**
10. **RESOLUTION 2018-133 PAYMENT OF BILL FOR JULY.**
11. **RESOLUTION 2018-134 RESOLUTION TO AUTHORIZE THE MAYOR TO SIGN AGREEMENT FOR SHARED SERVICES BETWEEN BERLIN TOWNSHIP AND WINSLOW TOWNSHIP FOR ANIMAL CONTROL SERVICES**
12. **RESOLUTION 2018-135 RESOLUTION TO APPOINT RUSSELL WHEELER TO SANITATION CREW LEADER.**
13. **RESOLUTION 2018-136 RESOLUTION AMENDING THE COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT DESCRIPTION FORM FOR PROGRAM YEAR 37(2015-2016)**
14. **RESOLUTION 2018-137 RESOLUTION AMENDING THE CAMDEN OUNTY OPEN SPACE RECREATION ENHANCEMENT APPLICATION FOR YEAR 2016 (ROUND 15 AND 16)**
15. **RESOLUTION 2018-138 RESOLUTION AUTHORIZING THE HIRING OF A CLASS 4 LABORER.**
16. **RESOLUTION 2018-139 RESOLUTION REQUESTING THE INSERTION OF A SPECIAL ITEM OF REVENUE AND APPROPRIATION IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO THE N.J.S.A. 40A:4-87 (CHAPTER 159 P.L. 1948) – CLEAN COMMUNITIES GRANT**
17. Approval of Minutes for June 11, 2018
18. Consent Agenda
19. All Other Business
20. Public Portion
21. Adjourn

