



MEETING OF MAYOR AND COUNCIL
TOWNSHIP OF BERLIN
NOVEMBER 26, 2018, 5:30 P.M.
AGENDA

1. Opening of Meeting
2. Departmental Reports
3. **SECOND READING PUBLIC HEARING ORDINANCE 2018 -8 OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY, AMENDING CHAPTER 239 OF THE CODE OF THE TOWNSHIP OF BERLIN, ENTITLED "PEDDLING AND SOLICITING"**
4. **FIRST READING ORDINANCE 2018-9 AN ORDINANCE FIXING AND DETERMINING SALARY RANGES FOR THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, NEW JERSEY.**
5. **RESOLUTION 2018-196 PAYMENT OF BILLS**
6. **RESOLUTION 2018-197 RESOLUTION CANCELING THE RECEIVABLE AND RESERVE BALANCE FOR THE CAMDEN COUNTY REGIONALIZED DWI ENFORCEMENT/SOBRIETY CHECKPOINT GRANT.**
7. **RESOLUTION 2018-198 RESOLUTION TO ESTABLISH FEES FOR TOWING AND STORAGE SERVICES AND TO ESTABLISH THE TOWING LICENSE APPLICATION FEE AND TOWNSHIP ADMINISTRATIVE FEES PURSUANT TO CHAPTER 304 OF THE CODE OF THE TOWNSHIP OF BERLIN, ENTITLED "TOWING AND STORAGE".**
8. **RESOLUTION 2018-199 RESOLUTION REQUESTING THE RELEASE OF PERFORMANCE GUARANTEE FOR SPRING MILL REALTY, LLC, THE CPAP SHOP AND THE POSTING OF A MAINTENANCE BOND.**

9. RESOLUTION 2018-200 RESOLUTION AUTHORIZING ADVERTISEMENT OF RFQ'S FOR PROFESSIONAL SERVICE CONTRACTS.
10. RESOLUTION 2018-201 RESOLUTION TO APPROVE TOWING COMPANIES TO PROVIDE TOWING SERVICES FOR THE TOWNSHIP OF BERLIN .
11. RESOLUTION 2018-202 GRANTING ARCADE AMUSEMENT GAMES LICENSES TO DIGGERLAND USA, LLC
12. RESOLUTION 2018- 203 GRANTING ARCADE AMUSEMENT GAMES LICENSES TO APEX PARK GROUP LLC (SAHARA SAM'S OASIS WATER PARK)
13. RESOLUTION 2018-204 RESOLUTION CANCELING THE RECEIVABLE AND RESERVE BALANCE FOR THE CAMDEN COUNTY REGIONALIZED DWI ENFORCEMENT/SOBRIETY CHECKPOINT GRANT.
14. RESOLUTION 2018-205 AUTHORIZING TRANSFERS BETWEEN CY2018 BUDGET APPROPRIATIONS.
15. RESOLUTION 2018-206 RESOLUTION REQUESTING THE INSERTION OF A SPECIAL ITEM OF REVENUE AND APPROPRIATION IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO THE N.J.S.A. 40A:4-87 (CHAPTER 159 P.L. 1948) – DRUNK DRIVING ENFORCEMENT GRANT.
16. RESOLUTION 2018-207 RESOLUTION OF THE TOWNSHIP OF BERLIN AUTHORIZING, THE IMPOSITION OF LIENS IN ACCORDANCE WITH CHAPTER 249 OF THE CODE OF THE TOWNSHIP OF BERLIN ENTITLED, "PROPERTY MAINTENANCE," AND CHAPTER 289, ENTITLED "STREETS & SIDEWALKS AND SECTION 303 OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE BOOK ENTITLED SWIMMING POOLS, SPAS AND HOT TUBS".
17. RESOLUTION 2018-208 APPROVING AND AUTHORIZING A DISCHARGE OF LIEN AS A RESULT OF PAYMENT SATISFIED ON REAL PROPERTY FOR NECESSARY MAINTENANCE WORK PERFORMED.
18. RESOLUTION 2018-209 CHANGE ORDER NUMBER 2 AND FINAL PAYMENT FOR BASKETBALL COURT RESURFACE AT THE SPRUCE AVENUE RECREATION COMPLEX FUNDED BY THE CAMDEN COUNTY RECREATIONAL ENHANCEMENT FUNDING ROUND 12.
19. RESOLUTION 2018-210 RESOLUTION AUTHORIZING FINAL PAYMENT TO DIMEGLIO CONSTRUCTION FOR THE SPRUCE AVENUE BASKETBALL COURT IMPROVEMENTS AND THE POSTING OF A MAINTENANCE BOND.

20. **RESOLUTION 2018-211 AUTHORIZING REFUND OF SEWER FUNDS
ERRONEOUSLY PAID BY OWNERS BRIAN AND LAURA KELLER BLOCK
610 LOT 1.**

21. **Business Approvals**

Business Registration

1) **Nikki Huynh T/A Happy Mani Pedi**, 301 North Route 73, Suite 3.
Nail Salon.

2) **Deborah A. Ubele T/A Jefferson Health**, 301 North Route 73, Medical
Office

Mercantile License

1) **Samuel Doria Jr. T/A Premier Shipping & Fulfillment LLC**, 154
Cooper Road , Suite 1601. Office Warehouse and Storage

2) **Chris Bea T/A Gaetano's of West Berlin**. 437 North Route
73. Restaurant, Sandwiches & Pizza

3) **Gloria Mayr-King T/A Mini UStorage**. 565 North Route 73. A Self
Storage Facility.

4) **Mustafa S. Deryal T/A BRT Natural , LLC**. 401 Bloomfield Drive,
Unit 1. Office, Storage Warehouse for various natural oils.

5) **Migdalia Morales T/A Sally Beauty Supply**. 200 Route 73, Suite 3C.
Retail Beauty Supplies.

6) **Christopher Taylor T/A NJSP Associates LLC**. 411 Bloomfield Drive.
Wholesaler for Flooring, Floor covering, Kitchen/Cabinetry and Plumbing
Products

22. **Approval of October 15, 2018 Meeting Minutes**

23. **Consent Agenda for October 2018**

24. **Correspondence Calendar for October 2018**

25. **All Other Business**

1) Best Practice 2018 / 2019 was completed and submitted on
November 13, 2018, with no penalty.

2) Tree Lighting Event will be December 7, 2018, Mark your Calendars.

26. Public Portion

27. Adjourn