



**MEETING OF MAYOR AND COUNCIL
TOWNSHIP OF BERLIN
January 27, 2020, 5:30 P.M.**

1. Opening of Meeting

Berlin Township Police Department will be introducing their newest addition to the department, K-9 dog “Riggs”

2. Departmental Report

3. FIRST READING ORDINANCE 2020-1 AMENDING ORDINANCE 2019-8 FIXING AND DETERMINING SALARY RANGES FOR THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, NEW JERSEY.

4. RESOLUTION 2020- 66 CHANGE ORDER NUMBER 1 –FINAL TO TECHNA-PRO ELECTRIC TRAFFIC SIGNALMAINTENANCE AND REPAIR CONTRACT.

5. RESOLUTION 2020-67 RESOLUTION TO EXTENDING CONTRACT WITH TECHNA PRO FOR YEAR 2020.

6. RESOLUTION 2020-68 APPROVING THE YEAR 1 WORK PLAN FOR THE NEIGHBORHOOD PRESERVATION PROGRAM.

7. RESOLUTION 2020-69 A RESOLUTION SUPPORTING AND REQUESTING THE INCREASE OF SEWER ALLOCATION FROM THE CAMDEN COUNTY MUNICIPAL UTILITY AUTHORITY.

8. RESOLUTION 2020-70 RESOLUTION SUPPORTING PROHIBITION OF VEHICULAR TRAVEL ALONG THE SHOULDER OF NEW JERSEY STATE HIGHWAY ROUTE 73 SOUTHBOUND, FROM THE DRIVE FOR PEP BOYS TO THE EXCLUSIVE RIGHT TURN LANE FOR BERLIN CIRCLE PLAZA SHOPPING CENTER AND REQUESTING NEW JERSEY DEPARTMENT OF TRANSPORTATION APPROVAL AND IMPLEMENTATION OD SAID PROHIBITION.

9. **RESOLUTION 2020-71 RESOLUTION REQUESTING THE RELEASE OF CASH PERFORMANCE GUARANTEE FOR SPRING MILL REALTY, LLC, THE CPAP SHOP.**
10. **RESOLUTION 2020-72 RESOLUTION REQUESTING THE ISSUANCE OF A 50/50 OFF PREMISE RAFFLE LICENSES FOR ROTARY CLUB OF BERLIN .**
11. **RESOLUTION 2020-73 REQUEST FOR NUMBER 2 REDUCTION OF PERFORMANCE BOND FOR MONTEBELLO, SECTIONS 6 FOR ROADWAY, SITE IMPROVEMENTS ,BASE COURSE.**
12. **RESOLUTION 2020-74 PAYMENT OF BILLS FOR JANUARY 2020.**
13. **RESOLUTION 2020-75 RESOLUTION SUPPORTING THE RECONFIGURATION OF THE LIMITS FOR THE SEWER SERVICE AREA FOR THE SONOMA TRAILS RESIDENTIAL DEVELOPMENT.**
14. **RESOLUTION 2020-76 AUTHORIZING THE TOWNSHIP OF BERLIN TO ENTER INTO A COOPERATIVE PRICING AGREEMENT**

15. **Consent Agenda November 2019 & December 2019**
16. **Approval of Meeting Minutes for December 16, 2019**
17. **Correspondence Calendar for December 2019**
18. **All other Business**
19. **Public Portion**
20. **Adjourn**