



**MEETING OF MAYOR AND COUNCIL
TOWNSHIP OF BERLIN
NOVEMBER 26, 2018, 5:30 P.M.
AGENDA**

1. **Opening of Meeting**
2. **Oath of Office and for Police Department: Officer Luis Sibaja**
3. **Departmental Reports**
4. **FIRST READING ORDINANCE 2018-8 AN ORDINANCE FIXING AND DETERMINING SALARY RANGES FOR THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BERLIN, COUNTY OF CAMDEN, NEW JERSEY.**
5. **RESOLUTION 2019-187 RESOLUTION TO ESTABLISH FEES FOR TOWING AND STORAGE SERVICES AND TO ESTABLISH THE TOWING LICENSE APPLICATION FEE AND TOWNSHIP ADMINISTRATIVE FEES PURSUANT TO CHAPTER 304 OF THE CODE OF THE TOWNSHIP OF BERLIN, ENTITLED "TOWING AND STORAGE".**
6. **RESOLUTION 2019-188 RESOLUTION TO APPROVE TOWING COMPANIES TO PROVIDE TOWING SERVICES FOR THE TOWNSHIP OF BERLIN .**
7. **RESOLUTION 2019-189 RESOLUTION TO ADOPT TECHNOLOGY AND CYBERSECURITY POLICES.**
8. **RESOLUTION 2019-190 RESOLUTION TO RENEW THE SOUTHERN NEW JERSEY REGIONAL EMPLOYEE BENEFITS FUND.**
9. **RESOLUTION 2019-191 PAYMENT OF BILLS FOR NOVEMBER 2019.**

10. **RESOLUTION 2019- 192 GRANTING ARCADE AMUSEMENT GAMES LICENSES TO APEX PARK GROUP LLC (SAHARA SAM'S OASIS WATER PARK).**
11. **RESOLUTION 2019-193 GRANTING ARCADE AMUSEMENT GAMES LICENSES TO DIGGERLAND USA, LLC.**
12. **RESOLUTION 2019-194 THE APPOINTMENT OF LUIS SIBAJA AS PATROLMAN FOR THE TOWNSHIP OF BERLIN POLICE DEPARTMENT.**
13. **Business Approvals**
 - 1) **Jessica Shamah T/A Certified Dermatology**, 175 Route 73 Suite 4, West Berlin.
 - 2) **Michael Lutz T/A Jerzee Cows Care (Chick-Fil-A)**, 244 North Route 73. Quick Serve Restaurant.
 - 3) **James Watkins T/A Farmers Insurance(Watkins Agency)**, 399 Route 73 North. Insurance Agency offering coverage for home, auto, life and business.
 - 4) **Joseph Lovallo T/A Modern Precision Technology Inc.** 225 Old Egg Harbor Road. Tool and Die mold making.
14. **Kennel / Pet Shop / Shelter License**
 - 1) **Best Friends Pet Care**, 585 Route 73 North West Berlin NJ 08091.
15. **Approval of October 28, 2019 Meeting Minutes.**
16. **Consent Agenda for October 2019.**
17. **Correspondence Calendar for October 2019.**
18. **All Other Business**
 - 1) **Tree Lighting Event** will be December 6, 2019, mark your calendars.
 - 2) **Resolution** consenting to the submission of the NJDEP treatment works approval permit application for Sonoma Trail Residential Development.
19. **Public Portion**
20. **Adjourn**

