



**MEETING OF MAYOR AND COUNCIL
TOWNSHIP OF BERLIN
SEPTEMBER 15, 2025 5:30 P.M.
AGENDA**

1. Opening of Meeting
2. Departmental Reports
3. **RESOLUTION 2025-147 RESOLUTION AUTHORIZING A CONSTRUCTION PERMIT REFUND FOR BLACK AND YELLOW CAPITAL SERVICES.**
4. **RESOLUTION 2025-148 RESOLUTION AUTHORIZING AND RATIFYING PAYMENT OF BILLS FOR AUGUST 21, 2025 AND SEPTEMBER 4, 2025.**
5. **RESOLUTION 2025-149 RESOLUTION REQUESTING THE RELEASE OF A STREET OPENING ESCROW AT BLOCK 1810 LOT 19 LOCATED AT 255 POWELL STREET.**
6. **RESOLUTION 2025-150 THE RE- APPOINTMENT OF WILLIAM FRAMPTON, WILLIAM PUMPHREY, JOSEPH KELLY, RICHARD MIRAGLIA AND DEENA NAIMOLI AS SPECIAL LAW ENFORCEMENT OFFICER (SLEO) TO PROVIDE SCHOOL SECURITY FOR BERLIN TOWNSHIP PUBLIC SCHOOLS AND OFFICES DUTIES AT THE BERLIN TOWNSHIP POLICE DEPARTMENT.**
7. **RESOLUTION 2025-151 RESOLUTION REQUESTING THE RELEASE OF ESCROW MONIES FOR FELLOWSHIP BIBLE BAPTIST CHURCH.**
8. **RESOLUTION 2025-152 APPROVING AND AUTHORIZING A DISCHARGE OF LIEN AS A RESULT OF PAYMENT SATISFIED ON REAL PROPERTY FOR NECESSARY MAINTENANCE WORK PERFORMED.**
9. **RESOLUTION 2025-153 RESOLUTION AUTHORIZING THE TOWNSHIP OF BERLIN TO ENTER INTO THE NEW JERSEY COOPERATIVE PURCHASING ALLIANCE COOPERATIVE PRICING AGREEMENT.**

10. **RESOLUTION 2025-154 RESOLUTION REQUESTING THE INSERTION OF A SPECIAL ITEM OF REVENUE AND APPROPRIATION IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO THE N.J.S.A. 40A:4-87 (CHAPTER 159 P.L. 1948)**

11. **RESOLUTION 2025-155 CHANGE ORDER #1 FOR THE ROADWAY AND STORM DRAINAGE IMPROVEMENTS TO MYRTLE AVENUE FROM CHESTNUT TO MAGNOLIA AVENUE.**

12. **Business Approvals**

1) **Charmaine Salmon-Garland, R&C Jamaican Groceries-** From yard to Table. 449 Route 73 North. Caribbean Packaged goods, retail grocery store.

2) **David James, American Vision and Systems INC.** 154 Cooper Avenue, Suite 303. Business that specializes in low voltage electronics

3) **Arthur Ray McGimsey, Voorhees Hardware Inc.** 800 Route 73 South. Business specializes in hardware sales and equipment rentals.

13. **Approval of Meeting Minutes from August 18, 2025**

14. **Consent Agenda for August 2025**

15. **Correspondence Calendar for August 2025**

16. **All Other Business**

1) **Annual Fall Festival & Campout will be held October 4th & 5th 2025**

17. **Public Portion**

18. **Adjourn**